



# 47<sup>th</sup> Annual Induction Ceremony

## Saturday, January 28, 2023

The YMCA Hall of Fame Committee hosts an annual banquet to welcome new members to the YMCA of Frederick County's Alvin G. Quinn Sports Hall of Fame. The event will be held at New Spires Arts in downtown Frederick (15 W Patrick Street).

Each year we recognize individuals who, through their accomplishments and contributions in the field of athletics, has brought honor to self and to Frederick County. Alvin G. Quinn was the Executive Director of the YMCA of Frederick County from 1919 to 1960. No individual has ever had such an impact on so many of the area's young people during his 40 year career as did Mr. Quinn.

## SPONSORSHIP OPPORTUNITIES

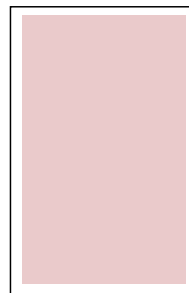
**GOLD**  
SPONSOR  
**\$2000**

What you get:	GOLD	SILVER	BRONZE
Appreciation and acknowledgement during the event	●	●	●
# of Complimentary tickets	Table for 6	4	2
Ad Size in Program	2 Page Center	Full page	Half Page
Inclusion in event promotional material	Featured	●	●

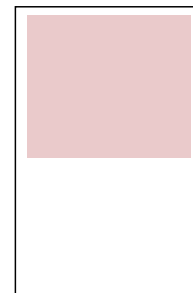
**SILVER**  
SPONSOR  
**\$1500**

### SINGLE AD RATES

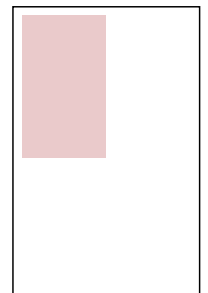
- Front Inside Cover . . . \$400
- Back Inside Cover . . . \$400
- Back Cover . . . . . \$500
- Full Page Ad . . . . . \$300
- Half Page . . . . . \$200
- Quarter Page . . . . . \$100



FULL PAGE



HALF PAGE



QUARTER PAGE

**BRONZE**  
SPONSOR  
**\$1000**

If you would like to support the Sports Hall of Fame Induction Ceremony, please call **Josh Henson** at 301-663-5131 x1274 or email [jhenson@frederickymca.org](mailto:jhenson@frederickymca.org)

### AD SIZES

- width x height
- Full page . . . . . 5" x 8"
  - 1/2 Horizontal . . . . . 5" x 3.875"
  - 1/4 Vertical . . . . . 2.375" x 3.875"
- Finished size of program is 5.5" x 8.5"

### SUBMITTING ART

Please supply high quality JPG or PDF file, saved 100% to size. Please e-mail to [marketing@frederickymca.org](mailto:marketing@frederickymca.org).

**Ad files and sponsorship/advertising payments must be received by January 6, 2023.**

### PURCHASE TICKETS

Purchase tickets for your family and friends. The 47th Annual Sports Hall of Fame Induction Ceremony will be held on Saturday, January 28, 2023 at 6:00pm. Tickets are \$30 each. To purchase tickets to the banquet please contact the YMCA of Frederick County at 301-663-5131 or stop by.

- 6pm Doors open to ticket holders
- 6-7pm Cash Bar open & Food
- 7pm Ceremony begins



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[www.frederickymca.org](http://www.frederickymca.org)

**YMCA of Frederick County**

**Alvin G. Quinn**

**Sports Hall of Fame**

PATRON AD INFO

Please support your Hall of Fame by becoming a patron. Your name(s) will appear in the Banquet Program which is given to all attendees. For a \$25 minimum donation we will list your name, business or organization in the program. **Due date is January 6<sup>th</sup>, 2023.**

Please list the person's name, business or organization as you would like for it to appear in the program: \_\_\_\_\_

Your name, address and telephone number:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please forward to:

YMCA Hall of Fame

1000 N. Market St.

Frederick, MD 21701